

PUBLIC

UNITED STATES OF AMERICA  
FEDERAL TRADE COMMISSION  
OFFICE OF ADMINISTRATIVE LAW JUDGES

_____	)	
In the Matter of	)	
	)	
Natalia Lynch,	)	Docket No. 9423
	)	
Appellant.	)	
_____	)	

**ORDER GRANTING APPELLANT’S UNOPPOSED MOTION FOR *IN CAMERA* INSPECTION AND DENYING APPELLEE’S MOTION FOR LEAVE**

An evidentiary hearing in this case is scheduled for May 20, 2024. Appellant Natalia Lynch has filed an unopposed motion for *in camera* inspection of a document produced by the Horseracing Integrity and Safety Authority (“the Authority”) in redacted form in response to a recent subpoena issued to the Authority (“Motion”). While not opposing the Motion, the Authority has moved for leave to respond in writing to other matters in the Motion (“Motion for Leave”), and has requested disclosure of the report of Appellant’s expert witness, Dr. Steven A. Barker, by May 16, 2024.

Appellant’s Motion is GRANTED.

The Authority is directed to submit the unredacted document in question for *in camera* review by 3:00 p.m. Eastern today, May 15, 2024, to my office at OALJ@ftc.gov. The Authority is further directed to file with the Office of the Secretary a statement of the bases for the redactions, supported by legal authority as applicable, no later than 12:00 p.m. Eastern on May 16, 2024, with a copy contemporaneously served on Appellant.

The Authority’s Motion for Leave is DENIED.

No response by the Authority to other matters in Appellant’s Motion is to be submitted. With regard to the disclosure of Dr. Barker’s expert report, my May 9, 2024 Supplemental Order Regarding Exhibits and Evidence required:

“All other materials [besides the Authority’s Appeal Book] on each side’s exhibit list (Supplemental Exhibits) should be exchanged by the parties on or before May 16, 2024, unless the parties have arranged among themselves for an earlier exchange.”

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Appellant's Counsel's May 13, 2024 letter to the Authority, setting forth its exhibit list includes:

“Exhibit 2: Expert Report of Dr. Steven A. Barker.”

Accordingly, Dr. Barker's report must be submitted to the Authority on or before May 16, 2024.

ORDERED:

*Jay L. Himes*  
Jay L. Himes  
Administrative Law Judge

Date: May 15, 2024